



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday October 03, 2012.

AGENDA

- 1) [Presentation of Carbon County Employee of the Month Award - Rose Barnes](#)
- 2) Approval of Minutes
- 3) [Request to consider continuing Miss Carbon County program -- Kristen Kulow](#)
- 4) [Public Hearing for possible approval of a recommendation of the Planning Commission for final approval of the Barred Choice 12-lot Planned Unit Development. By John and Jeri Houston \(Barred Choice, LLC\)](#)
- 5) [Consideration and possible approval of a lease agreement between Carbon County Travel & Tourism Department and Price City - Shalee Johansen](#)
- 6) [Consideration and possible adoption of an Ordinance establishing a schedule of fees for disposal at the County Landfill - J. Jones](#)
- 7) [Consideration and possible approval of a contract with Sterling Codifiers to codify and publish County ordinances.](#)
- 8) [Consideration and possible approval fo contracted purchase of land from SITLA - C. Bryner](#)
- 9) [Review and possible approval of a Memorandum of Agreement \(MOU\) with State Library Division for Bookmobile services in Carbon County.](#)
- 10) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)
- 11) [Closed Session to discuss the possible purchase of real property.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor